

ANNOUNCEMENT 通告

Gentle Reminder To Those Who are returning Your Monthly Monetary Pledge to Our Lord. Please quote your MP Number on your envelope. Check with sister sandy if you cannot remember your MP number. However, please refer to the Notice Board for more details.

稍微提醒奉献认捐给我主的主内们, 请在你的信封上写上你的认捐号码. 若你不记得, 请向Sandy姐妹询问. 更多详情, 请查阅我们的布告栏.

OUR COLLECTIONS 我们的奉献

Mark 12:43-44; Calling his disciples to him, Jesus said, "I tell you the truth, this poor widow has put more into the treasury than all the others. 44They all gave out of their wealth; but she, out of her poverty, put in everything—all she had to live on."

马可12:43-44; 耶稣叫门徒来、说、我实在告诉你们、这穷寡妇投入库里的、比众人所投的更多. 因为他们都是自己有余、拿出来投在里头. 但这寡妇是自己不足、把她一切养生的都投上了.

April 2011 Collection 四月份奉献:	\$15,228.28
Tithe/Offering/Others (May'11)	\$64,639.38
Rental income from tenant (Jan'11 to Apr'11)分租收入 (一月至四月一年):	\$12,000.00
May 2011 collection 五月份奉献:	\$75,081.38
Rental income (May'11) 分租收入 (五月一年)	\$ 3,000.00
Pledge collection 宣誓	\$ 6,442.00
Mission Fund 宣教基金	\$ 5,447.00
Church Building Fund cumulative up to Apr'11	\$36,240.00
Church Building Fund 建堂费:	\$ 1,000.00

If you are making out a cheque, kindly mark
若您使用支票, 请填上
"Church of Sengkang Ltd".

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Church of Sengkang 盛港教会

Is called by God to be *welcoming* and *prayerful* community
filled with and led by the *HOLY SPIRIT*

蒙神呼召成为一个被 *圣灵* 充满和引导成为
受欢迎和祷告的团体

CoskTimes 盛港教会周讯

5th June 2011 二〇一一年六月五日

Strictly For Internal Circulation Only 仅限会众传阅

SUNDAY SERVICE TIME 主日聚会时间: 10.30am to 12.30pm 早上10.30至中午12.30分

Nothing Compare To The Promises We Have In Our God

BLESSED

Genesis

22:14

Psalms

130:1-2

Malachi

3:12

St Augustine once said:

God Is MORE anxious to bestow His Blessings on us
than we are to RECEIVE

Highest Monthly Collections in 2011

\$75,081-38

 May

Given By Our Lord

For The Ministry Unto His Glory

Because we've started to DECLARE

"All nations will CALL Church of Sengkang BLESSED,
for Church of Sengkang will be a DELIGHT to God
and the brethren in Church of Sengkang.

无一事物能与祢的应许 相比

祝福

创世纪

诗篇

玛拉基书

22:14

130:1-2

3:12

St Augustine曾经说过: 神心要赐福我们,
更甚于我们要领受的心

五月份总高收入

\$75,081.38

我主赏赐

给祂荣耀事工

因我们已经宣告

万国必称盛港教会为有福的”，

盛港教会及其中主内

必成为耶和华的喜乐

The Holy Spirit Ministered

**Through Word of Knowledge
Check it Out With
Sisters Joann, Meizhen, Angeline
Brothers Peter Tan, Ezekiel Wong,
Hock Seng & Steven Wong**

When the Holy Spirit's is given free expression, and we allow **HIM** liberty to do as He desires, we will experience the full manifestation of the **SPIRIT**.

Beloved, when God's People are United Together in Prayer we witnessed God At Work in our midst. Beloved, in recent times due to our total dependance in HIM we are rejoicing in His Presence - be it our weekly LG home meeting, Saturday Prayer Meeting, Evangelism at the CityGate, Sunday Worship Services, Sunday Luncheon or House to House Preaching to Punggol Central.

When the Holy Spirit moves in the midst, may we **NOT** quench or extinguish His Awesome Presence. The Gift of Revelation in the word of Knowledge was evidenced through our guest speaker Irene East Loke during last sunday service. Many who came to be ministered went away "Praising our Lord" for a Spirit-Led revelation of their struggles, sorrows, confusion and tears. Check it up with the above-mentioned brethren.

What is the Word of Knowledge?

This is **NOT** amplified naturally-acquired knowledge, but a supernatural impartation of a fragment of God's omniscience, or all-knowingness. It is a Gift of the Holy Spirit. Pastor David Kerk assured our brethren that guest speaker is totally **UNAWARE** of the struggles, sorrows, confusions and tears of those brethren who came forward for ministry.

The Word of Knowledge is a miraculous impartation of a fragment of God's Knowledge to a Spirit-Filled Believer. Just as a **WORD** can express but a fragment of your own knowledge, so the "**WORD** of Knowledge" is but a fragmentary expression of the infinite knowledge of God - just sufficient to meet the need of the time.

This **GIFT** in the Word of Knowledge relates to knowledge about certain circumstances. It is spiritual imparted knowledge which could not otherwise have been gained. Your past rejections, unforgiveness, bitterness, hatred, insecurities, inferior complex have captivated your soul from living out a victorious life in Christ.

The Word of Knowledge is **NOT** given to satisfy one's curiosity! It is given for the same purpose as all other Gifts of the **SPIRIT** : "for the common good of all" read **1 Corinthians 12:7**. It is primarily given to enable a Spirit-filled Believer to continue the miraculous ministry of Jesus.

Sis Irene East Loke through this Word of Knowledge comforted us when he revealed the following words:

- (1) I have heard your many **CRIS** and **TEARS** are kept in the bottle
Read Psalm 56:8

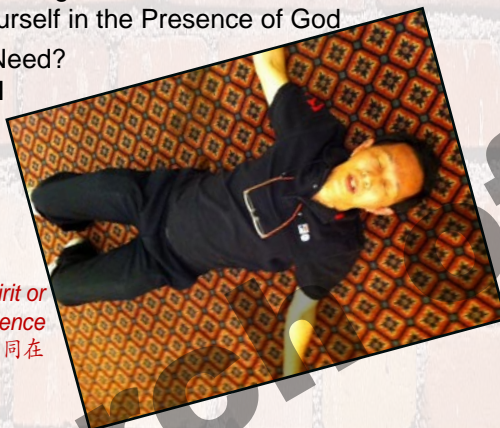
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- (2) I will **FULFILL** those **CRIES** for the Lost and the Church
- (3) I will Do with you "**NEVER** Expected Creative Ways"

God's Word was released to Comfort the dishearten, to Strengthen the weak and to Disturb the Comfortable. My heart was lifted up with tears reassuring us that God knows What we Need in Church of Sengkang.

Other words of knowledge released

- (4) You **CAN** Also Be Blessed just like Abraham
 - I want to be blessed **LORD**
- (5) **DO** it, even you **DON'T** like it...
 - It's me You Are Speaking **LORD?**
- (6) The road out is to **OBEY**...
 - vital life blood
- (7) Crying Out with Mental Breakdown
 - not walking in **FORGIVENESS**
- (8) Why **TIRED**. Depending on **SELF**
 - not charging yourself in the Presence of God
- (9) What You Really Need?
 - Come Unto **HIM**



*Do it, even if I don't like It
It's me, You are speaking to
O Lord*

即使我不喜欢也照做
是我, 祢和我说话
主啊

*Do not quench the Spirit or
extinguish His Awesome Presence
不要熄灭圣灵或消灭祂的同在*



圣灵藉着神的话语服侍 向弟兄姐妹查询 Joann, MeiZhen, Angeline, Peter Tan, Ezekiel Wong, Hock Seng 和 Steven Wong

当圣灵自由地彰显, 我们允许祂随心所欲, 我们将经历圣灵的同在。

蒙福的, 当神的百姓同心祷告, 我们见证神在我们当中运行。蒙福的, 因我们近日全心仰赖耶和華, 我们能享受祂的同在 - 无论是在我们的每周小组家中聚会, 周六祷告会, 城门传福音, 周日敬拜聚会, 周日午餐, 或逐家传福音至榜鹅中心。

当圣灵在我们之中运行, 愿我们不灭祂伟大的同在。上周日聚会, 藉着讲员 Irene East Loke 神启示祂智慧的话语。许多前来受服侍的, 都开口“赞美主”, 因他们领受了圣灵带领对他们的启示 - 挣扎, 伤痛, 混乱和眼泪。向以上的主内查询。

什么是神智慧话语?

这不是自然学习的知识, 是神无所不知的部分超然传授, 这是圣灵的恩赐。郭金猷主任牧师保证讲员对前来受服侍主内的挣扎, 伤痛, 混乱和眼泪完全不知情。

智慧话语是神迹般传授祂的智慧给圣灵充满的信徒。犹如一个字表示我们知识的一部分, ”神智慧话语” 是神无限智慧的一小部分 - 足够满足当时的需要。

神智慧话语的恩赐关乎情况。它是属灵智慧的传授, 是无从取得的。你过去遭遗弃, 不饶恕, 苦毒, 恨恶, 无安全感, 自卑捆绑你的灵魂, 使你无法过得胜的基督生活。

神智慧话语不是用于满足个人好奇心! 而是像其他圣灵恩赐“是叫人得益处”哥前12:7。它的根本是叫圣灵充满信徒继续耶稣的神迹事工。

Irene East Loke 姐妹藉着神智慧话语安慰我们, 他启示这些话:

- (1) 我听见你们许多的哭喊和眼泪, 装在皮带里。阅读诗篇56:8
- (2) 我将满足那些为丧失者和教会的哭喊
- (3) 我会对你成就 “无法想象的道路”

神的话语释放了安慰丧志的, 刚强软弱的, 催逼舒适的。我的心充满眼泪感激神知道盛港教会的需要。

其他释放的神智慧话语

- (4) 你也可像亚伯拉罕蒙福
 - 主, 我要蒙福
- (5) 顺服去做, 虽然你不喜欢...
 - 主, 你在说的是我吗?
- (6) 顺服是出路...
 - 有活力的生命之血
- (7) 精神崩溃的呼喊
 - 活在不饶恕之中
- (8) 为何疲累, 靠自己
 - 未在神同在里充电
- (9) 你真正需要什么?
 - 来到祂跟前

The Names of God Describes His Character and Attributes

Beloved, we don't have to Struggle with our self-worth, self-esteem and identity when we come to **HIM** expecting who **HE** is who we are expecting **HIM** to be; "I **AM** that I **AM**" or "I Will Be What I Will Be" meaning Jehovah is the **SAME**. He is what He was, and what He is He ever will be. There can be no addition to His wisdom, for it is perfect; no addition to His Power for He is omnipotent.....Friends can change, but God is the **SAME**. Exodus 3:14

Learning who **GOD** really is - helps us to relate to the needs and fears of our lives. The more we understand His Names, the more we will **ENJOY HIM** in our Walk With **HIM**.

Adonai	- Sovereign Lord, Master
Elohim	- Creator; Sovereign of Universe
El Shadai	- All-Sufficient; All-Bountiful : Exodus 3:14
Jehovah Jireh	- I Am God Who Provides: Genesis 22:8,14; Phil 4:19
Jehovah Nissi	- I Am God Who Leads to Victory : Exodus 17:15
Jehovah Rapha	- I Am God Who Heals You: Exdous 15:26
Jehovah Mekaddish	- I Am God Who Sanctifies You: Lev 20:7-8
Jehovah Shalom	- I Am God Who Gives Peace - Judges 6:24 Peace :literally means "Nothing Missing, Nothing Broken"
Jehovah Tsidkenu	- I Am God Who Teaches You Justice Jeremiah 23:5-6 Righteousness
Jehovah Shammah	- I Am God Who Is Present/Here: Ezek 48:35
Jehovah Rohi	- I Am God Who Cares For Your Daily Needs : Ps 23:1
Exceeding Great Reward	- I Am God Who Is Your Quickly Inceasing Money Supply : Genesis 15:1

神的名字 形容祂的品行和属性

蒙福的, 我们来到祂跟前寻求祂, 望祂就如我们期盼的一般“我是自有永有的”, 我们将无需再为自我价值, 自我评价, 自我身份挣扎了。“我是自有永有的”表示耶和华永远不变。祂是自有永有的。祂的智慧无需添加, 因它是完全的, 祂的大能也无需添加因祂是无所不能。。。。朋友可以改变, 但神是永不改变的。出埃及记3:14。

学习神是谁 - 能帮助我们联系我们生活中的需要和惧怕。我们越认识祂的名, 我们越享受与祂同行。

Adonai	- 全能主, 主
Elohim	- 创始者, 宇宙的主宰
El Shadai	- 完全, 丰盛 : 出埃及记3:14
Jehovah Jireh	- 耶和华必预备: 创世纪22:8, 14; 腓4:19
Jehovah Nissi	- 耶和华是我的升旗-胜利 : 出埃及记17:15
Jehovah Rapha	- 我耶和华是医治你的: 出埃及记15:26
Jehovah Mekaddish	- 我是叫你们成圣的耶和华: 利20:7-8
Jehovah Shalom	- 耶和华赐平安 - 士师6:24 平安 :代表 “无缺乏, 无破损”
Jehovah Tsidkenu	- 耶和华我们的义 - 耶23:5-6 公义
Jehovah Shammah	- 耶和华的所在: 以西结48:35
Jehovah Rohi	- 耶和华是我的牧者-供应我每日所需 : 诗篇23:1
大大的赏赐你	- 耶和华是你速速增加的财务供应 : 创世纪 15:1

TODAY'S SERMON

Name of Speaker : Pastor Teo Swee Hai (Mandarin Speaking)

Title of Message: Faith

Main Point

1. Not by Sight

1Cor 5: 7 For we live by faith, not by sight
John 4:46 – 54 The royal official: your son will live

2. Not by Circumstances

Matt 14: 30 But when he saw the wind, he was afraid and, beginning to sink, cried out, "Lord, save me!" (Peter saw the wind was strong and became fearful)
Acts 27: 25 So keep up your courage, men, for I (Paul) have faith in God that it will happen just as he told me. None of the 276 men in the ship perish.

3. Not by Evidence

Judges 6: 36 Gideon said to God, "If you will save Israel by my hand as you have promised—
1. Only the fleece was covered with dew ; all the ground was dry
2.. Only the fleece was dry; all the ground was covered with dew
Luke 7: 7 That is why I (centurion) did not even consider myself worthy to come to you. But say the word, and my servant will be healed

4. Not by Reason

John 6: 60 On hearing it, many of his disciples said, "This is a hard teaching. Who can accept it?" (drink blood, eat flesh, man will live)
Genesis 22: 17 I will surely bless you and make your descendants as numerous as the stars in the sky and as the sand on the seashore. Your descendants will take possession of the cities of their enemies,
Abraham loved Sarah at the age of 90 and she bore him a son at the old age of 100. Abraham gave the name Isaac to the son Sarah bore him. God tested Abraham, asked him to sacrifice his son as a burnt offering and he obeyed. Later, the Lord sent an angel to stop him and bless him abundantly.

5. Not by Terms & Conditions

Daniel 3: 17 If we are thrown into the blazing furnace, the God we serve is able to deliver us from it, and he will deliver us[a] from Your Majesty's hand.
James 2: 20-21 You foolish person, do you want evidence that faith without deeds is useless? Was not our father Abraham considered righteous for what he did when he offered his son Isaac on the altar?

6. Not by Gain or Loss

Matt 14: 51-52 A young man, wearing nothing but a linen garment, was following Jesus. When they seized him, he fled naked, leaving his garment behind.
Job 13: 15 Though he slay me, yet will I hope in him; I will surely defend my ways to his face

Importance of Faith Lesson

Hebrew 11: 1 Now faith is confidence in what we hope for and assurance about what we do not see. (have confidence, sure)
Hebrew 11: 6 And without faith it is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him. (have eternal life, victorious living)

The percentage is a generalization of what we retain.
Understanding and Remembering are better when we make notes.

今日讲章

讲员: Teo Swee Hai 牧师 (华语讲述)

讲题: 信心

信心的定义

1) 不凭眼见

歌林多后书 5: 7 因我们行事为人是凭着信心, 不是凭着眼见。
多马大臣: 你的儿子好了

2) 不看环境

马太福音14: 30 只因见风甚大, 就害怕, 将要沉下去, 便喊着说: 主啊, 救我! (得见风大就害怕)
使徒行传27: 25 所以众位可以放心, 我 (保罗) 信神他怎样对我说: 事情也要怎样成就。船上276人一个不死。

3) 不要凭据

士师记6: 36 基甸对神说: 你若果照着所说的话, 藉我手拯救以色列人。
1. 羊毛上有露水, 别的地方都是干的。
2. 羊毛是干的, 别的地方都有露水。
路加福音7: 7 我 (百夫长) 也自以为不配去见你, 只要你说一句话, 我的仆人就必好了。

4) 不问理由

约翰福音6: 60 他的门徒中有好些人听见了, 就说: 这话甚难, 谁能听呢?
(血可喝, 肉可吃, 人就走)
创世记22: 17 论福, 我必赐福给你; 论子孙, 我必叫你的子孙多起来, 如同天上的星, 海边的沙。你子孙必得着仇敌的城门,
亚伯拉罕 90岁眷顾撒拉, 100生的儿子起名叫以撒, 神要试验亚伯拉罕, 叫他把儿子献为燔祭, 他照做。后来神叫天使阻止并赐大福。

5) 不讲条件

但以理书3: 17 即便如此, 我们所侍奉的神能将我们从烈火的窑中救出来. 王啊, 他也必救我们脱离你的手:
雅各书2: 20-21
20 虚浮的人哪, 你愿意知道没有行为的信心是死的么?
21 我们的祖宗亚伯拉罕把他的儿子以撒献在坛上, 岂不是因行为称义么?

6) 不计利害得失

马可福音14: 51-52
51 有一个少年人, 赤身披着一块麻布, 跟随耶稣, 众人就捉拿他。
52 他却丢了麻布, 赤身逃走了。
约伯记13: 15 他必杀我. 我虽无指望, 然而我在他面前还要辩明我所行的。

信心功课的重要

希伯来书11: 1, 6
1 信就是所望之事的实底、是未见之事的的确据。(有把握, 肯定)
6 人非有信、就不能得 神的喜悦。因为到 神面前来的人、必须信有神, 且信他赏赐那寻求他的人。(得永生, 得胜利的生活)

一般上, 巴仙率是指我们能学存的。
若作笔记, 你能更明白和记忆更多。

AFTERNOON SERMON

午间正道

Special Guest Speaker : Pastor Teo Swee Hai
(Hokkien Speaking)

特别讲员: Teo Swee Hai 牧师
(福建讲述)

Title of Message : Parable of The Mustard Seed & The Yeast

讲题: 芥菜种和酵的比喻
经文: 马太13:31-32

Scripture Text: Matthew 13:31-32

Introduction:

You cannot tell people what to do, you can only tell them Parables; and that is what art really is, particular stories of particular people and experiences. Our Lord often spoke in Parables regards the Kingdom of God.

Jesus' parables were more than mere illustrations. They were stories designed to make people THINK, and often the HEARERS had to work out the meaning for themselves. The crowds that followed Jesus were often a hindrance, as many of the people were more interested in seeing HIM perform miracles than in making a spiritual response to His Ministry. Jesus' parables helped separate those who were genuinely interested from those who were merely curious. What is your reason in coming to Church

Main Points

- 1: What is the Purpose of Jesus' Parables?
- 2: Jesus Wants To Let His Hearers Know His Will
- 3: Jesus Wants His Hearers To Receive & Live Out His Word

Reflection of This Afternoon's Message

Those of who desire to KNOW More of Jesus and His Teachings from the Parables will find the Parables full of meaning. As a result our ability to understand His Teachings increases. Others who have no real interest in Jesus' Teachings will see no meaning in the Parables at all and will turn away from HIM. And because our wills will oppose to Jesus as such our minds will not appreciate His Teachings.

简介:

你不能够教人当如何做, 你只能告诉他们比喻故事, 而艺术正是如此, 尤其特别关于一些人和经历。我主常用比喻来教导关于神国。

耶稣的比喻不只是举例。这些故事乃是让人思考, 往往听众必须自己思考其中的意义。跟随耶稣的众人常成为拦阻, 因多数人要看他的神迹奇事, 而非对他的事工作出属灵的回应。耶稣的比喻故事帮助从那些纯粹好奇者中分辨出真心的人。你去教会的理由是什么。

关键

- 1: 耶稣的比喻有何用意?
- 2: 耶稣要听众知道祂的旨意
- 3: 耶稣要听众领受并活出祂的话语

午间信息的反思

那些想要更认识耶稣和祂教导的会发现比喻故事意义丰富。从而我们对祂教导的认识就增加了。其他对耶稣的教导无真兴趣的, 觉得比喻故事没有任何意义可言, 甚至转离祂。因我们决定的意志对抗耶稣, 我们自然不会欣赏祂的教导。

一般上, 巴仙率是指我们能学存的。若作笔记, 你能更明白和记忆更多。

The percentage is a generalization of what we retain. Understanding and Remembering are better when we make notes.

加入我们一起于 TREE Lodge @ Punggol “爬组屋” 今午
从 4.30pm 至 5.00pm.

Join Us For “Block Climbing” At TREE Lodge @ Punggol This Afternoon From 4.30pm to 5.00pm.



加入我们一起于 TREE Lodge @ Punggol “爬组屋” 今午从 4.30pm 至 5.00pm. 谨代表管理层, 我们为这些福



建”兵”感谢神 - 阿发, 阿成, 阿梁, 阿龙, 阿但以里, Say Leong, Poh You 和 “红毛兵” Lay Sim, Jane, Dick, David, Nicodemus Wang, Angeline. 过去几个周日下午, 这些盛港教会的基督士兵, 潜入榜鹅中心大牌 601 至 604. 赞美主, 他们享受其中。今午间聚会过后, 我们将调派这队 “福建和红毛兵” 潜入 TreeLodge@Punggol 大牌 305A-D 和 306A-D. 来助他们一臂之力。

Join Us For “Block Climbing” At TREE Lodge@Punggol This Afternoon From 4.30pm to 5.00pm. On behalf of the leadership, we are thankful to God for these hokkien “pings” ah huat, ah seng, ah neo, ah leng, ah daniel, Say Leong, Poh You and “ang moh pings” lay sim, jane, dick, david, nicodemus wang, angeline. For the last few Sunday afternoons these Christian Soldiers from Cosk have been charging into Punggol Central Block 601 to 604. Praise the Lord they are Just Enjoy Doing It. Immediately after the afternoon service, we are mobilising this company of “hokkien & ang moh pings” to charge TreeLodge@Punggol Blocks 305A-D & 306A-D. Lend them a hand.